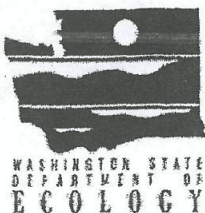


# RECEIVED

OCT - 8 2010



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

APPLICATION FOR PERMIT  
TO CONSTRUCT A RESERVOIR AND TO STORE FOR BENEFICIAL USE  
WATERS OF THE STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY  
EASTERN REGIONAL OFFICE

\$50.00 NON-REFUNDABLE MINIMUM STATUTORY FILING FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)

CX# 2765 \$50.00

APPLICATION NUMBER	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
	600	Stevens			
APPLICANT'S NAME			TELEPHONE NUMBER		
Richard Hall			684-8297		
DATE AND PLACE OF INCORPORATION, IF APPLICANT IS A CORPORATION					
ADDRESS (STREET)		(CITY)	(STATE)	(ZIP CODE)	
775 B		Colville	wa	99114	
1. SOURCE, USE, AND CAPACITY OF RESERVOIR					
NAME OF PROPOSED RESERVOIR					
Dog Leg					
NAME OF STREAM OR OTHER SOURCE FOR RESERVOIR SUPPLY			TRIBUTARY OF		
none Type 5 Stream					
USE(S) TO BE MADE OF IMPOUNDED WATER (IRRIGATION, POWER, FISH PROPOGATION, ETC.)					
Fire Control fish & wild life					
NUMBER OF ACRE FEET TO BE STORED AT MAXIMUM OPERATING LEVEL			MONTHS OF YEAR DURING WHICH RESERVOIR IS TO BE FILLED		
50 Acre feet			Feb & March		
NUMBER OF ACRES TO BE IRRIGATED, IF USED FOR IRRIGATION					
none					
TYPE AND CAPACITY OF DIVERSION WORKS IF WATER IS TO BE WITHDRAWN					
none					
2. LOCATION OF POINT OF DIVERSION OR WITHDRAWAL					
ON ACCOMPANYING PLATS OR MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. GIVE MEASURED DISTANCE AND BEARING, OR NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER.					
COMPLETE EITHER A OR B	A	THE RESERVOIR IS TO BE LOCATED IN THE CHANNEL OF (NAME OF STREAM)			
	B	THE RESERVOIR IS TO BE FILLED THROUGH A FEEDER CANAL (OR PIPELINE) HAVING ITS POINT OF DIVERSION (INTAKE) LOCATED AS FOLLOWS			
		none Type 5 Drainage see Contour Map			
DISTANCE AND BEARING TO SECTION CORNER					
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)		SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
Dam location		33	35 N	40 E	Stevens
3. IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)			
		NE quarter - NW quarter			

10-13-10  
\$10 fee  
per  
50 AF  
due:  
\$50  
K.Ryf

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4.

## LOCATION OF IMPOUNDING STRUCTURE

IMPOUNDING STRUCTURE LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.
NE 1/4 of NW 1/4	33	35	40

LEGAL SUBDIVISION OF LANDS IN WHICH THE SUBMERGED AREA IS TO BE LOCATED  
(THE OUTLINE OF THIS LAND IS TO BE SHOWN ON THE MAP TO ACCOMPANY THIS APPLICATION)

DO YOU OWN THIS PROPERTY

☒ YES ☐ NO

IF NO, HAVE YOU SECURED FLOOD RIGHTS FOR LANDS TO BE INUNDATED

☐ YES ☐ NO

5.

## CONSTRUCTION OF IMPOUNDING STRUCTURE

HEIGHT OF DAM (FEET)	LENGTH OF TOP (FEET)	LENGTH OF BOTTOM (FEET)	WIDTH ON TOP (FEET)
5.5	100	40	10
SLOPE OF FRONT OR WATER SIDE (NUMBER OF FEET HORIZONTAL TO ONE FOOT VERTICAL)		SLOPE OF BACK SIDE (NUMBER OF FEET HORIZONTAL TO ONE FOOT VERTICAL)	
3 to 1		3 to 1	
HEIGHT OF DAM ABOVE WATER LINE AT MAXIMUM FLOOD FLOW (FEET)			
2'			
TYPE OF CONSTRUCTION OF DAM AND MATERIAL OF WHICH IT IS TO BE BUILT			

Local fill

LOCATION AND DIMENSIONS OF SPILLWAYS (STATE WHETHER OVER, AROUND, OR THROUGH DAM)

East End to be turmand

NUMBER OF ACRES TO BE SUBMERGED BY RESERVOIR WHEN FULL	MAXIMUM DEPTH (FEET)	APPROXIMATE AVERAGE DEPTH (FEET)
7 acres	10'	6'

ESTIMATED COST OF PROPOSED WORK

5000 to 10000

CONSTRUCTION WILL BEGIN ON OR BEFORE (DATE)

when approved

CONSTRUCTION WILL BE COMPLETED ON OR BEFORE (DATE)

11-2-11

SIZE AND TYPE OF OUTLET STRUCTURE

None

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6.

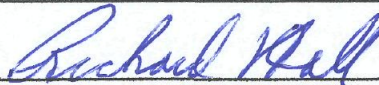
**LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED (IF DIFFERENT THAN ABOVE)**COPY LEGAL DESCRIPTION FROM DEED: OR ATTACH COPY OF DEED. TAX STATEMENT DESCRIPTIONS ARE NOT ACCEPTABLE.  
ALSO OUTLINE THIS PROPERTY ON THE MAPS OR PLATS SUBMITTED WITH THIS APPLICATION.

none

DO YOU OWN THIS PROPERTY

☒ YES ☐ NO

IF NO, GIVE NAME AND ADDRESS OF OWNER



SIGNATURE OF APPLICANT

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

} ss.

This is to certify that I have examined the foregoing application together with the accompanying maps and data,  
and return the same for correction or completion as follows: .....

In order to retain its priority, this application must be returned to the Department of Ecology, with corrections, on  
or before ....., 20 .....

Witness my hand this ..... day of ....., 20 .....

.....  
Department of Ecology

If you require this document in an alternate format, please contact the Water Resource Program at (360) 407-6600  
or TTY (for the speech or hearing impaired) at 711 or 1-800-833-6388.